

# Montana State Legislature

## **2013 Session**

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \***Petitions if any.**
  - \***Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING**

**Date:** Thursday, February 7, 2013  
**Place:** Capitol

**Time:** 8:00 AM  
**Room:** 317B

**BILLS and RESOLUTIONS HEARD:**

**EXECUTIVE ACTION TAKEN:** HB 5, HB 9, HB 14, HB 15 and HB 267



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REP. Rob Cook, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**LONG-RANGE PLANNING JOINT SUBCOMMITTEE**

DATE: Feb 7, 2013

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
SEN. DAVE LEWIS, VICE CHAIR	✓	
REP. CARL GLIMM	✓	
REP. BILL MCCHESENEY	✓	
SEN. RICK RIPLEY	✓	
SEN. JON SESSO	✓	
REP. ROB COOK, CHAIR	✓	

## MONTANA House of Representatives Visitors Register

Thursday, February 7, 2013

**EXECUTIVE ACTION: HB 5, HB 9, HB 14, HB 15, HB 267**

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**